STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-2911(A33334c) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 51-2911 APPLICATION/CLAIM NO.: A33334c CERT. NO.: 9081 CHANGES: a5987 Cert. 9081 (Issued:) NAME: BJMKL Enterprises Ltd ADDR: 5344 Willem Place Highland UT 84003 INTEREST: 100% ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 11/06/1969|PRIORITY: 11/06/1969|PUB BEGAN: | PUB ENDED: INEWSPAPER: |SE ACTION: [Approved]|ActionDate:01/21/1970|PROOF DUE: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: |CERT/WUC: 07/31/1972|LAP, ETC: |LAPS LETTER: |ELEC/PROOF:[]|ELEC/PROOF: RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: [] PD BOOK: [51-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 0.25 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: 2.5 miles west of Payson POINT OF DIVERSION -- UNDERGROUND: (1) S 981 ft W 192 ft from N4 cor, Sec 11, T 9S, R 1E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 160 to ft. YEAR DRILLED: 1971 WELL LOG? Yes WELL ID#: 34087 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 229355. IRRIGATION: Beneficial Use Amt: 10.0 acres of the Group Total of 24.98 PERIOD OF USE: 04/01 TO 10/31 Section Sec 11 T 9S R 1E SLBM *____|16.1000|____| 8.8800*____| 24.9800 GROUP ACREAGE TOTAL: 24.9800 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Strawberry High Line Canal Company ______ ______ ______ (All values in acre-feet, Growing Season in days) MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING DIV:

EXT NUMBER: 1676 | REQUST TO: 04/30/2004|LAST USED: 04/30/1999|PRIOR FROM: | PRIOR TO:

DEP:

WRNUM 51-2911 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 FILED: 08/02/2000|PUB BEGAN: 08/30/2000|PUB ENDED: 09/06/2000|NEWSPAPER: The Payson Chronicle |PROTEST END:09/26/2000 PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 03/23/2001 | PROOF DUE: 03/23/2006 | PROOF SUB: ______ |REQUST TO: 03/31/2011|LAST USED: 04/30/1999|PRIOR FROM: EXT NUMBER: |PRIOR TO: FILED: 02/08/2006|PUB BEGAN: 03/01/2006|PUB ENDED: 03/08/2006|NEWSPAPER: The Payson Chronicle |PROTEST END:03/28/2006 PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved] | ActionDate: 06/27/2006 | PROOF DUE: 06/30/2011 | PROOF SUB: ______ EXT NUMBER: | REQUST TO: |LAST USED: 13/ / 0|PRIOR FROM: IPRIOR TO: FILED: 06/15/2011|PUB BEGAN: 07/06/2011|PUB ENDED: 07/13/2011|NEWSPAPER: The Payson Chronicle |PROTEST END:08/02/2011 PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 08/09/2011 | PROOF DUE: 08/31/2018 | PROOF SUB: ______